



**TOWN OF ARLINGTON**

**NOTICE OF MEETING**

In accordance with the provisions of Massachusetts General Laws, Chapter 39,  
Section 23B, notice is hereby given of a meeting of the

**Finance Committee**

**Monday, February 29, 2016**

**At**

**7:30 p.m.**

**Lyons Hearing Room**  
**Arlington Town Hall**  
**730 Massachusetts Avenue, Second Floor**  
**Arlington, MA 02476**

By Allan Tosti,  
Chairman, Finance Committee

**Agenda**

- 1. Review Budgets**
- 2. Other Business as needed**